

All Applications must be filled out by Applicant

Hdgr. Form 1

PLANS AND SPECIFICATIONS  
and other data must also be filed

BOARD OF PUBLIC WORKS

DEPARTMENT OF BUILDINGS

## Application for the Erection of Buildings

CLASS "A"

To the Board of Public Works of the City of Los Angeles:

Application is hereby made to the Board of Public Works of the City of Los Angeles, through the office of the Chief Inspector of Buildings, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

TAKE TO  
REAR OF  
NORTH  
ANNEX  
1<sup>st</sup> FLOOR

CITY CLERK  
PLEASE  
VERIFY

TAKE TO  
ROOM No. 405  
SOUTH  
ANNEX

ENGINEER  
PLEASE  
VERIFY

Lot No. \_\_\_\_\_ Block \_\_\_\_\_  
(Description of Property)  
*The west 120 ft of lot 127 and the North 20 ft of the  
west 120 ft of lot 3 - Block 11 of  
Hollywood Tract  
M.R. Books 28 - Pages 59  
32*

District No. \_\_\_\_\_ M. B. Page \_\_\_\_\_ F. B. Page \_\_\_\_\_

No. *6280* - *Hollywood Blvd* Street  
(Location of Job)  
*S.E. Cor. Hollywood + Vine*  
(USE INK OR INDELIBLE PENCIL)

- Purpose of Building *Office* No. of Rooms \_\_\_\_\_ No. of Families \_\_\_\_\_
- Owner's name *Light Land Development Co* Phone \_\_\_\_\_
- Owner's address *Hollywood Calif*
- Architect's name *Walker & Eisen* Phone *10681*
- Contractor's name *None* Phone \_\_\_\_\_
- Contractor's address \_\_\_\_\_
- TOTAL VALUATION OF BUILDING *Including Plumbing, Gas Fitting, Sewers, Coorspools, Elevators, Painting, Finishing, all Labor, etc.* \$ *800000.00*
- Any other buildings on lot at present? *No* How used? \_\_\_\_\_
- Size of proposed building *120* x *150* Size of lot *120* x *150* feet
- Number of stories in height *12* Height to highest point *150*
- Material of foundation *Rein. Concr.* Character of soil *Will determine later*
- Size of footings *See Plans* Depth below surface of ground *See Plans*
- Number of chimneys *See Plans* Material of chimneys \_\_\_\_\_
- Number of inlets to each flue *See Plans* Interior size of such flues \_\_\_\_\_
- Material of exterior walls *Brick*
- Material of interior construction *Slab + Concrete Partition - Concrete Frame*
- Material of floors *Rein. Concrete*
- Material of roof *Rein. Concrete*
- Are there any other buildings within 30 feet of the proposed structure? *Yes*

I have carefully examined and read the above application and know the same is true and correct, and hereby certify and agree that if a permit is issued that all of the provisions of the Building Ordinances will be complied with, whether herein specified or not; also certify that the plans and specifications herewith filed conform to all of the provisions of the Building Ordinances and State Laws.

OVER

(Sign here)

(Owner or Authorized Agent)

FOR DEPARTMENT USE ONLY

PERMIT NO. <b>37314</b>	Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. <i>A. B. Barnes</i> Plan Examiner	Application checked and found O. K. <i>W. B. B.</i> Clerk	Stamp here when permit is issued. <b>RECEIVED</b> <b>AUG 16 1923</b> City Dept.
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Plans

Plans

## REMARKS

550 Tons Rein Steel  
1300 Bags Cement

1680 N Vine St


 Permit #:  
 Plan Check #: B12LA05687  
 Event Code:

12016 - 10000 - 09819

Printed: 11/06/12 02:15 PM

Bldg-Alter/Repair <b>GREEN - MANDATORY</b>		City of Los Angeles - Department of Building and Safety	
Commercial		<b>APPLICATION FOR BUILDING PERMIT</b>	
Regular Plan Check		Last Status: Ready to Issue	
Plan Check		<b>AND CERTIFICATE OF OCCUPANCY</b>	
		Status Date: 11/06/2012	

<b>1. TRACT</b>	<b>BLOCK</b>	<b>LOT(s)</b>	<b>ARB</b>	<b>COUNTY MAP REF #</b>	<b>PARCEL ID # (PIN #)</b>	<b>2. ASSESSOR PARCEL #</b>
HOLLYWOOD	11	1	2	M R 28-59/60	148-5A189 136	5546 - 029 - 001

<b>3. PARCEL INFORMATION</b>		
Area Planning Commission - Central	Census Tract - 1910.00	Lot Cut Date - 08/04/1913
LADBS Branch Office - LA	District Map - 148-5A189	Near Source Zone Distance - .8
Council District - 13	Energy Zone - 9	Thomas Brothers Map Grid - 593-F4
Certified Neighborhood Council - Central Hollywood	Fire District - 1 (Entire parcel)	
Community Plan Area - Hollywood	Lot Cut Date - 03/11/1916	

**ZONES(S):** C4-2D-SN

<b>4. DOCUMENTS</b>		
ZI - ZI-1117 MTA Project	ZI - ZI-2330 Hollywood Signage Suppl	ZA - ZA-2004-4543-CUB
ZI - ZI-1352 Hollywood Redevelopment	ZI - ZI-2374 Los Angeles State Enterpris	ZA - ZA-2010-125-CUB
ZI - ZI-1812	ZA - ZA-1996-1085-CUZ	ORD - ORD-165660-SA180
ZI - ZI-2277 Hollywood Redevelopment	ZA - ZA-2000-1216-CUB	ORD - ORD-173562
		ORD - ORD-176172
		OHD - Yes
		HCM - LA-194
		HCM - LA-666

<b>5. CHECKLIST ITEMS</b>	
Special Inspect - Concrete > 2.5ksi	Special Inspect - Structural Observation
Special Inspect - Epoxy Bolts	Fabricator Req'd - Structural Steel
Special Inspect - Shotcrete	Std. Work Descr - Seismic Gas Shut Off Valve

<b>6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION</b>		
Owner(s):		
Taft Owner Partners Llc	11150 Santa Monica Blvd STE 1020	LOS ANGELES CA 90025
Tenant:		
Applicant: (Relationship: Owner)		
Laura Doerges - Clarett West Development	1901 Avenue Of The Stars 1465	LOS ANGELES 90067 (310) 807-8405

<b>7. EXISTING USE</b>	<b>PROPOSED USE</b>	<b>8. DESCRIPTION OF WORK</b>
(13) Office		Voluntary Seismic upgrade by adding full height shear walls and combined footings.
(16) Retail		
(17) Restaurant		

<b>9. # Bldgs on Site &amp; Use:</b>	For inspection requests, call toll-free (888) LA4BUILD (524-2845). Outside LA County, call (213) 482-0000 or request inspections via <a href="http://www.ladbs.org">www.ladbs.org</a> . To speak to a Call Center agent, call 311 or (866) 4LACITY (452-2489). Outside LA County, call (213) 473-3231.
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<b>10. APPLICATION PROCESSING INFORMATION</b>	<b>For Cashier's Use Only</b>
BLDG. PC By: Suen Lieu	W/O #: 21609819
OK for Cashier: Suen Lieu	
Signature: <i>Suen Lieu</i>	
Date: <i>11/06/12</i>	

<b>11. PROJECT VALUATION &amp; FEE INFORMATION</b> Final Fee Period	
Permit Valuation: \$1,000,000	PC Valuation:
FINAL TOTAL Bldg-Alter/Repair	5,680.17 Green Building
Permit Fee Subtotal Bldg-Alter/Re	4,618.25 Permit Issuing Fee
Handicapped Access	0.00
Plan Check Subtotal Bldg-Alter/R	0.00
Off-hour Plan Check	0.00
Fire Hydrant Refuse-To-Pay	
E.Q. Instrumentation	210.00
O.S. Surcharge	96.57
Sys. Surcharge	289.70
Planning Surcharge	277.10
Planning Surcharge Misc Fee	10.00
Planning Gen Plan Maint Surchar	138.55
CA Bldg Std Commission Surchar	40.00
Sewer Cap ID:	Total Bond(s) Due:

<b>12. ATTACHMENTS</b>
Plot Plan <i>[Signature]</i>



\* P 1 2 0 1 6 1 0 0 0 0 9 8 1 9 F N \*

2012 LA 85291

**13. STRUCTURE INVENTORY** (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

12016 - 10000 - 09819

(P) Concrete Shearwall

**14. APPLICATION COMMENTS:**

\*\* Approved Seismic Gas Shut-Off Valve may be required. \*\* This application does not include tenant improvements.

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California.

**15. BUILDING RELOCATED FROM:**

16. CONTRACTOR, ARCHITECT & ENGINEER NAME	ADDRESS	CLASS	LICENSE #	PHONE #
(A) Flammang, Barbara Hansen	1625 Olympic Blvd,	Santa Monica, CA 90404	C13422	
(C) Benchmark Contractors Inc	3330 Ocean Park Blvd,	Santa Monica, CA 90405	B	462263
(E) Knur, Reinard Thomas	1435 Moncado Dr,	Glendale, CA 91207	GE2755	
(E) Youssef, Nabih Fouad Guirg	800 Wilshire Blvd Ste 200, Nabih Youssef	Los Angeles, CA 90017	S2026	

**PERMIT EXPIRATION/REFUNDS:** This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

**17. LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: **B** License No.: **462263** Contractor: **BENCHMARK CONTRACTORS INC**

**18. WORKERS' COMPENSATION DECLARATION**

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☒ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: **Ntl. Un. Fire Ins. Co. Pttstbrg**

Policy Number: **35896319**

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

**WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

**19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING**

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at [www.aqmd.gov](http://www.aqmd.gov). Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or [www.dhs.ca.gov/childlead](http://www.dhs.ca.gov/childlead).

**20. CONSTRUCTION LENDING AGENCY DECLARATION**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's Name (If Any):

Lender's Address:

**21. FINAL DECLARATION**

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

- (1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration, and Final Declaration; and
- (2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: **Daniel Marks**

Sign: 

Date: **11/6/12**

☐ Contractor

☒ Authorized Agent

1680 N Vine St

Permit Application # : 12016 - 10000 - 09819

Bldg-Alter/Repair  
Commercial  
Plan Check

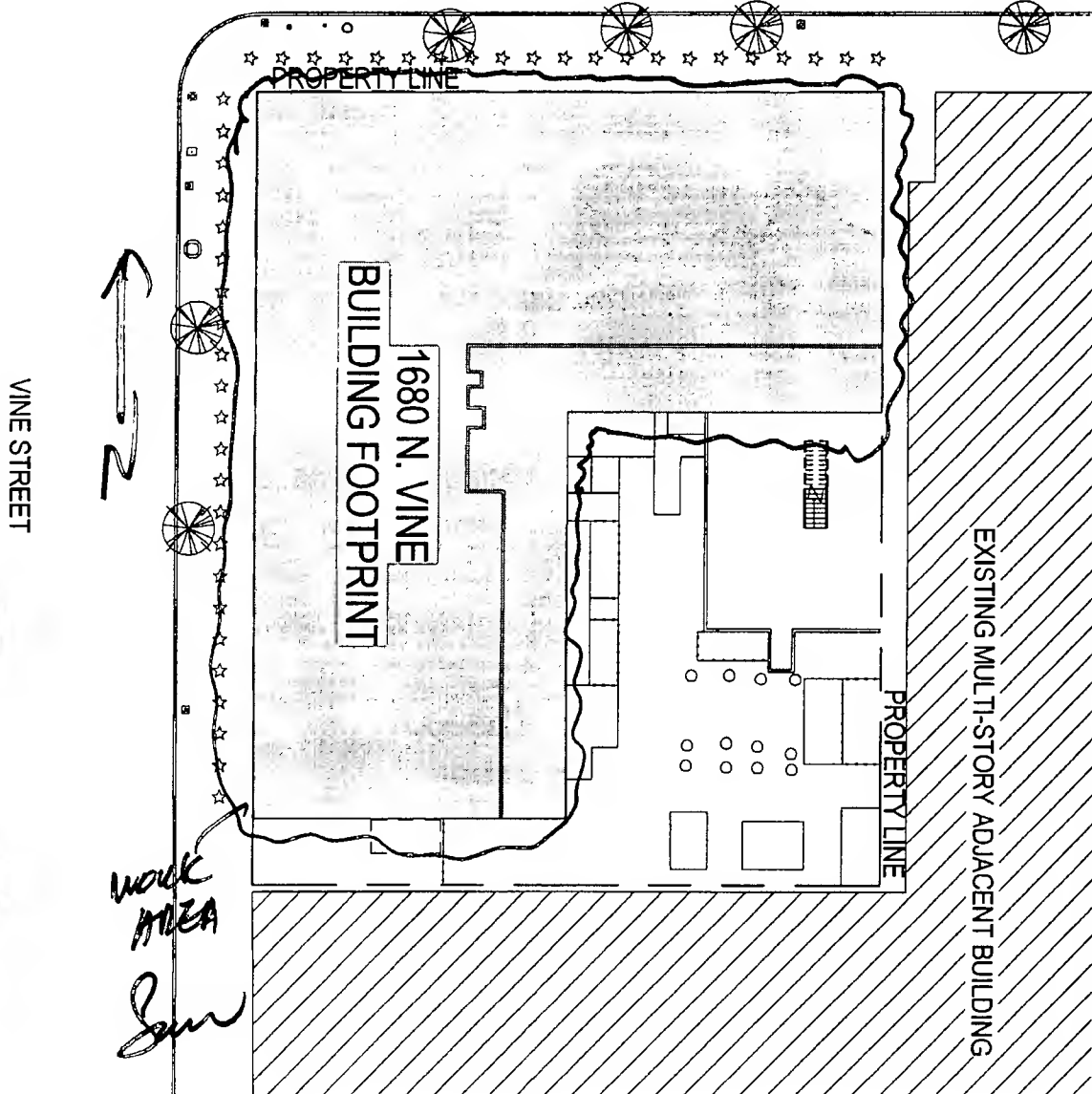
City of Los Angeles - Department of Building and Safety

Plan Check #: B12LA05687FO

Initiating Office: METRO

Printed on: 11/06/12 14:16:02

**PLOT PLAN ATTACHMENT**



<b>TAFT BUILDING</b> 1680 N. Vine Street Los Angeles, CA 90028	ISSUE DATE: 10/31/12	<b>12016</b> 1625 OLIVAR BLVD LOS ANGELES, CA 90015 PHONE: 213-358-7875
	SCALE: 1/32" = 1'-0"	
SHEET TITLE: PLOT PLAN	JOB NUMBER 12012	<b>KILLICK PIERCE Architects</b>